

REPUBLIC OF KENYA



GOVERNMENT OF MAKUENI COUNTY



COUNTY TREASURY

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Makueni County
P.O. Box 790300,
MAKUENI

Date: 26th August, 2026

INVITATION FOR REGISTRATION OF SUPPLIERS, CONTRACTORS AND SERVICE PROVIDERS

Description: REGISTRATION OF SUPPLIERS FOR A PERIOD OF TWO (2) YEARS

Reference Number: GMC/F/R/001-I39/2026/2027

1. The Government of Makueni County invites applications for the registration of suppliers, contractors and service providers for a period of two (2) years.
2. Interested suppliers, contractors, and service providers are invited to apply for registration under the relevant categories of goods, works, and services as listed in the registration document.
3. A complete set of the registration documents may be viewed and downloaded free of charge from the following websites: www.makueni.go.ke, www.tenders.go.ke, and www.procurement.makueni.go.ke.
4. Qualified and interested applicants may obtain further information and inspect the registration documents during normal working hours, from 9:00 a.m. to 4:00 p.m., through the email address procurement@makueni.go.ke or at the address below:

**THE COUNTY SECRETARY
GOVERNMENT OF MAKUENI COUNTY
P.O. BOX 78-90300
WOTE, MAKUENI, KENYA**

5. To be eligible for registration, an applicant **MUST** demonstrate that they qualify to participate in public procurement by providing copies of the mandatory requirements listed in the registration document.
6. Completed registration applications for **each category** shall be submitted through the online portal, www.procurement.makueni.go.ke, so as to be received on or before **15th October 2026 at 11:00 a.m. (EAT)**. The portal will automatically close immediately

after the registration deadline has elapsed. **Manual submissions will NOT be accepted.**

7. Late applications will be rejected.
8. The Government of Makueni County reserves the right to authenticate and verify any information provided in response to this invitation without prior notice or reference to the applicant.

**HEAD OF PROCUREMENT
FOR: COUNTY SECRETARY**